

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**

 PAGE 1 OF 2  
 FOR SE OF FORM 24/48

|   |  |  |  |
|---|--|--|--|
| NAME OF COMMITTEE (In Full)<br><b>CLUB FOR GROWTH ACTION</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00487470  |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">M M M / D D D / Y Y Y Y Y Y</div> |  |

|  |             |  |   |  |  |
|--|-------------|--|---|--|--|
| Full Name of Payee<br><b>Club for Growth</b>                   |             |  | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">M M M / D D D / Y Y Y Y Y Y</div>  |  |  |
| Mailing Address 2001 L St., NW<br>Suite 600                    |             |  | Amount<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">10 / 28 / 2016</div>  |  |  |
| City<br>Washington   | State<br>DC | Zip Code<br>20036  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">138.18</div><br><b>Transaction ID : SE.11200</b><br>Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">M M M / D D D / Y Y Y Y Y Y</div> |  |  |
| Purpose of Expenditure<br>press release (from advance line 21) |             | Category/<br>Type  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">10 / 28 / 2016</div>  |  |  |
| Name of Federal Candidate<br>JOHNSON, JAMES MICHAEL, , ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: <u>04</u><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <u>LA</u>   |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought        |             |  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">107138.18</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶  |  |  |

|   |             |  |   |  |  |
|---|-------------|--|---|--|--|
| Full Name of Payee<br><b>Club for Growth</b>                            |             |  | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">M M M / D D D / Y Y Y Y Y Y</div>  |  |  |
| Mailing Address 2001 L St., NW<br>Suite 600                             |             |  | Amount<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">10 / 28 / 2016</div>  |  |  |
| City<br>Washington  | State<br>DC | Zip Code<br>20036  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">525.63</div><br><b>Transaction ID : SE.11202</b><br>Date of Disbursement or Obligation<br><div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">M M M / D D D / Y Y Y Y Y Y</div> |  |  |
| Purpose of Expenditure<br>tv ad production costs (from advance line 21) |             | Category/<br>Type  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">10 / 28 / 2016</div>  |  |  |
| Name of Federal Candidate<br>JOHNSON, JAMES MICHAEL, , ,                |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: <u>04</u><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <u>LA</u>   |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                 |             |  | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">107663.81</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶  |  |  |

|  |  |
|--|--|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;">663.81</div> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;"></div>       |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | <div style="display: inline-block; border: 1px solid black; padding: 2px; margin: 0 5px;"></div>       |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y

Signature